



**Brisbane State High School P&C Association
Annual Membership Application 2022**

<p>P&C Office Location: Under I Block, next to Canteen Hours: 8.30am – 3.30pm, Mon – Fri Email: admin.officer@bshspandc.org Tel: (07 3291 4173 Website: www.bshspandc.org</p>	<p>Meetings</p> <ul style="list-style-type: none"> • Every 4th Mon of the month during school terms • 7pm, PAC Foyer, lower campus • Entry via Gate M4 on Merivale St, parking available meeting nights
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Thank you for becoming an active Member of our P&C Community!

To be accepted, please complete and email to admin.officer@bshspandc.org, present in person at a General Meeting, or drop off at the P&C Office - we'd love to see you!

Name:

Address:

Phone: or **Mobile:**

Email:

Membership: **New / Returning** (*circle one*)

I am a **parent / staff member / adult interested in the school's welfare** (*circle one*)

If you are a *parent/guardian*, please provide details of children who attend BSHS:

Name: **Year Level:**

Name: **Year Level:**

If you are an *adult interested in the school's welfare*, please provide:

Current Blue Card Number (*see note *5*):

*** Please note:**

1. New memberships are accepted at the end of each General Meeting, thus voting rights apply from the next month's meeting, except at the AGM.
2. New members are added to our **TeamApp**, the official BSHS extra curricular communications tool. To stay up to date on all P&C news, activities and events keep an eye out for emails from 'Stack Team App' or download the mobile app.
3. All memberships lapse at the P&C AGM and therefore need to be **renewed annually**.
4. Subcommittee office bearer positions (i.e. Chair, Treasurer and Secretary) require current P&C membership.
5. Volunteer Blue Cards are required for non-parent members. If this applies to you, we are here to help with submitting your application (Volunteer Blue Cards are free of charge).

I am interested in / willing to help in / already part of (*please tick any that apply*)

- | | |
|---|--|
| <input type="checkbox"/> Executive position | <input type="checkbox"/> Dance subcommittee |
| <input type="checkbox"/> Special Events assistance / volunteer | <input type="checkbox"/> Football subcommittee (boys/girls combined) |
| <input type="checkbox"/> Canteen volunteer | <input type="checkbox"/> Greenscape volunteer |
| <input type="checkbox"/> Uniform Shop volunteer | <input type="checkbox"/> Music subcommittee |
| <input type="checkbox"/> Athletics and Cross Country subcommittee (boys/girls combined) | <input type="checkbox"/> Netball subcommittee |
| <input type="checkbox"/> Cricket subcommittee (boys only) | <input type="checkbox"/> Rowing subcommittee (boys/girls combined) |
| | <input type="checkbox"/> Rugby subcommittee |

Potential support I can offer/ may have access to (*please tick any that apply*)

- | | |
|---|---|
| <input type="checkbox"/> Hospitality Management | <input type="checkbox"/> Sound or lighting |
| <input type="checkbox"/> Events Management | <input type="checkbox"/> Video editing and production |
| <input type="checkbox"/> Grant writing / lobbying | <input type="checkbox"/> IT / System admin |
| <input type="checkbox"/> Graphic / User interface design | <input type="checkbox"/> Marketing / PR / Engagement |
| <input type="checkbox"/> Social Media / WordPress | <input type="checkbox"/> Operations Management |
| <input type="checkbox"/> Story writing and content creation | <input type="checkbox"/> Legal / Policy writing |
| <input type="checkbox"/> Drone piloting | <input type="checkbox"/> Accounting / Business |
| <input type="checkbox"/> Photography | <input type="checkbox"/> Trades (Construction or Hospitality) |
| <input type="checkbox"/> Other | |

I apply for membership of the Brisbane State High School Parents and Citizens' Association and I undertake to:

- a) promote the interests of and facilitate the development and further improvement of the School and the good order and management of the School; and
- b) comply with the constitution of the P&C Association, including the P&C Association Code of Conduct as specified in Schedule 2 of the constitution, and any valid resolutions passed by the Association.

Signature:..... **Date:**/...../.....

<i>P&C Membership Secretary Use:</i>	
Date received:/...../.....	Date accepted:/...../.....
Entered in P&C Register: <input type="checkbox"/>	Secretary's signature: